

Coleman County Electric Cooperative Scholarship Award



Purpose

The Coleman County Electric Cooperative provides financial assistance for qualified individuals who are seeking an institution of higher education.

Eligibility

The scholarship is available to 2019 high school graduates who will be attending a college, technical school, or university as a freshman. Other qualifications are; you must be a child of a member, a grandchild of a member, or child of a legal guardian who is a member of Coleman County Electric Cooperative. The applicant must reside with the active member whose residence is served by Coleman County Electric Cooperative.

The Application

Applications are available at Coleman County Electric Cooperative, Inc; located at 3300 N Hwy 84 Coleman, Texas 76834 or you may print it from our web site at www.colemanelectric.org. The application must be typed or printed and completed in its entirety. The application must be signed and dated by both the student and parent or legal guardian. A billfold size picture must be included with the application. All applications must be mailed to P.O. Box 860, Coleman, Texas 76834 or turned in at the cooperative's office no later than **April 5th**, **2019**. Contact CoriAnn Carrillo at 325-625-2128 for any questions concerning the application.

The Drawing

A drawing will choose the eligible applicants, to be held in July at the cooperative's annual meeting. There will be seven separate drawings, one for each of the seven director districts of the Cooperative's service area. The approved applicant will then be designated to their correct district by the Cooperative.

The Scholarship

The scholarship is \$1,000.00 payable to the qualifying college, technical school, or university. The winner of the scholarship must be registered as a full-time student and provide the cooperative with the name, address, phone number, and student identification number of the institution they are going to

Board of Directors / General Manager

CEO/GM: Clint Gardner

District 1: Richard H. Lange

District 2: Roger Kruse

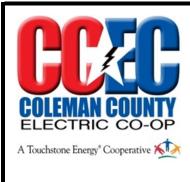
District 3: David Wright

District 4: Les Dobbins Jr.

District 5: Brent McMillan

District 6: Darla Wise

District 7: Bob Fuchs



For Office Use Only	
Map Location:	_
Director:	
District:	_
Date Received:	
Date Verified:	_

Coleman County Electric Coopertive's Scholarship Award Application

(Please Print or Type)

	(*		
Applicants Name:				
··	(Last, First, MI)		(Last 4 Digits)	
Address:(Street or Box No.)	(City)	(State)	(Zip)	
			• • • • • • • • • • • • • • • • • • • •	
Phone Numbers: (Home)		(Work)	(Cell)	
	ing with a Parent who is a ing with a Grandparent wi ing with a Legal Guardiar	ho is a member		
(Co-Op Member) Name:		Member A	ct No	
Applicants High School:	Applicants High School: Graduation Date:			
Give the name and phone number of	of the College, Tech, or U	niversity applicant wil	l be attending:	
Students College ID Number: Father's Name:		tion:		
		Phone Number:		
Mother's Name:	Occup	Occupation:		
Mother's Address:		Phone Number:		
List any other scholarships received	and the amount of each:			
Pleas	e include one billfold	size picture		
Student's Signature	Parent's Signatur	·	Date	